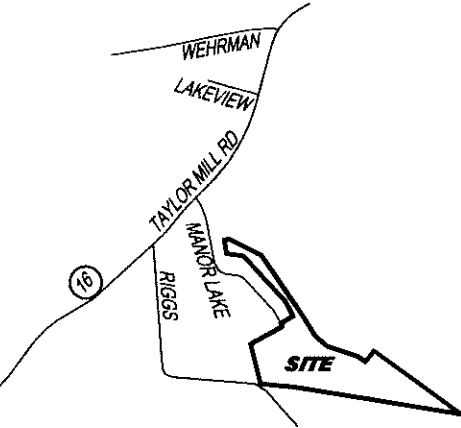


VICINITY MAP  
SCALE 1"=2000'



Owner  
**Manor Lake, LLC**  
10847 Omaha Trace  
Union, Kentucky 41091

Cliant  
**Manor Lake, LLC**  
10847 Omaha Trace  
Union, Kentucky 41091

**VIOX & VIOX**  
Civil Engineers, Surveyors, and Landscape Architects  
466 Erlanger Road • Erlanger, Kentucky 41018  
Ph (859) 727-3293 • Fax (859) 727-8452 • www.vioxinc.com

STATE OF KENTUCKY  
WILLIAM R. VIOX  
1781  
LICENSED PROFESSIONAL LAND SURVEYOR

~Unless otherwise designated on the record plat, a 10' wide Private Drainage Easement shall exist along all common building lot lines. The common building lot line being the center line of said easement, and 5' of easement on each lot.

~Surface drainage easements shown are approximate locations. The actual easement is centered on the existing drainage channel.

~Setbacks for building construction shall be in accordance with the current Kenton County Zoning Ordinance.

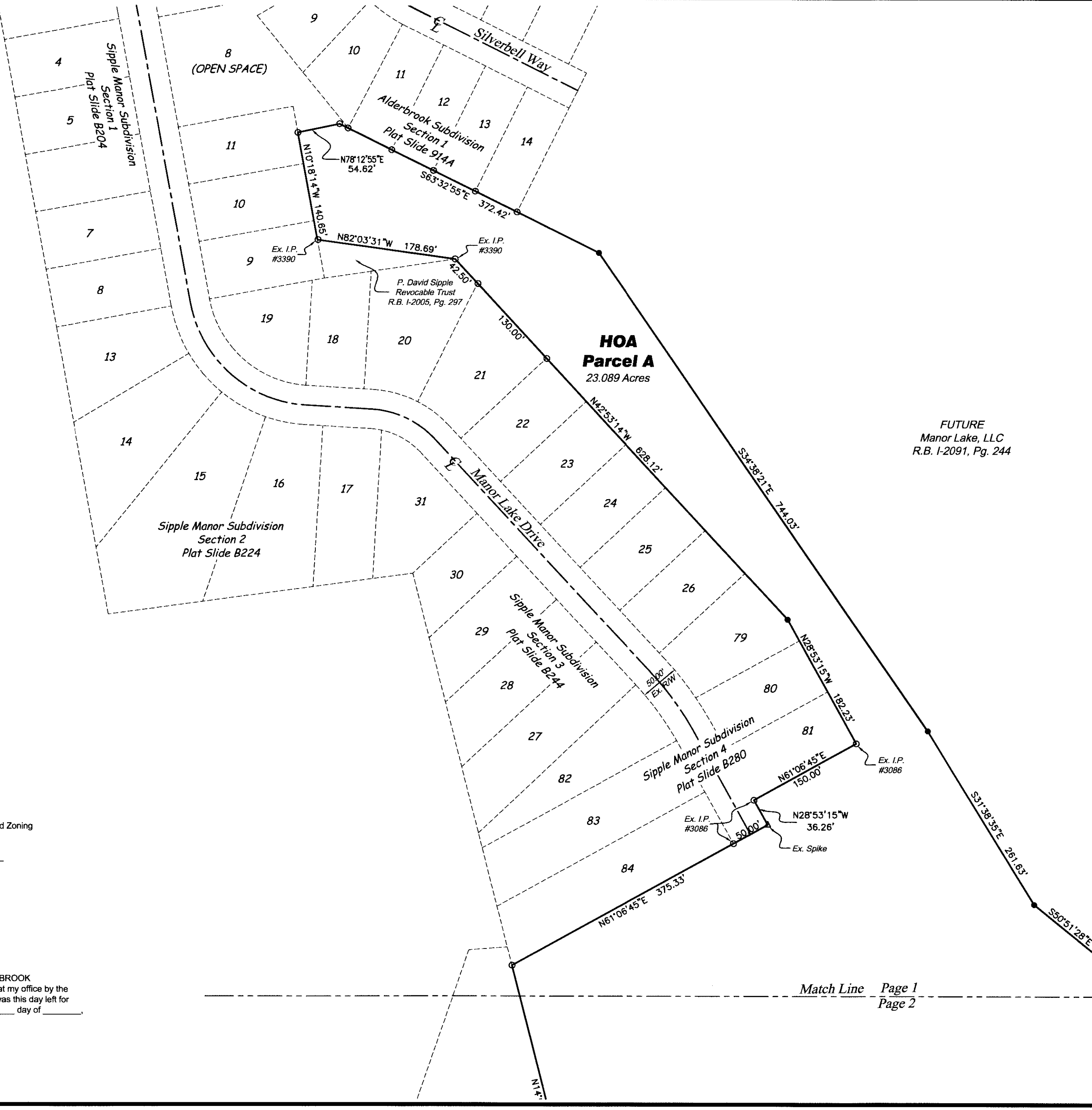
- SET 1/2" REBAR AND CAP STAMPED "PLS 797 & 1781"
- FOUND 1/2" REBAR AND CAP

R/W Dedicated = 0.000 Ac.  
Total Area = 23.089 Ac.  
TOTAL NUMBER OF LOTS = 1  
INDEPENDENCE RECORDING DISTRICT

**ALDERBROOK SUBDIVISION**  
**SECTION 3**  
Kenton County, Kentucky  
Scale: 1"=100' November 29, 2010  
GRAPHIC SCALE

CABINET  
SLIDE  
GROUP

**Page 1 of 2**



**OWNER CERTIFICATE**

We, the undersigned do adopt this plat of ALDERBROOK SUBDIVISION SECTION 3 and do hereby dedicate the streets and storm and sanitary sewer structures within the easements shown hereon to public use. Being part of the same property conveyed to us by deed recorded in Record Book 1-2091, Page 244 in the records of the Kenton County Clerks Office at Independence, Kentucky

MANOR LAKE, LLC \_\_\_\_\_ Date \_\_\_\_\_

**NOTARY ACKNOWLEDGMENT**

County of \_\_\_\_\_  
State of \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for said county and state, do certify that the foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ by \_\_\_\_\_ of \_\_\_\_\_, a \_\_\_\_\_ on behalf of that corporation.

Signed: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

**SURVEYOR ACKNOWLEDGMENT**

I hereby certify that the survey depicted by this plat was done by persons under my direct supervision by the method of random traverse with sideshots. The unadjusted error of closure was at least 1:10,000 and was not adjusted. The survey as shown hereon is a Class A Survey and the accuracy and precision of said survey meets all the specifications of this class.

P.L.S. 1781 \_\_\_\_\_ Date \_\_\_\_\_

**PLANNING COMMISSION APPROVAL**

Approved by the Kenton County and Municipal Planning and Zoning Commission, Kenton County, Kentucky.

Signed \_\_\_\_\_ Date \_\_\_\_\_

**COUNTY CLERK ACKNOWLEDGMENT**

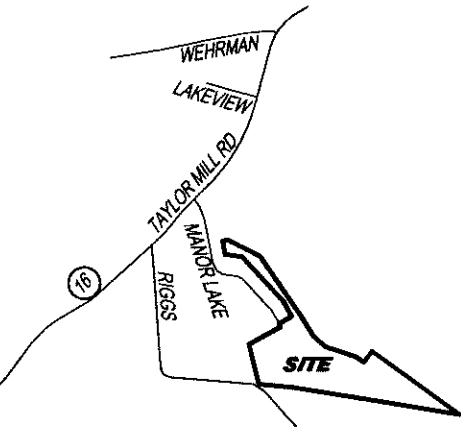
As Kenton County Clerk I do certify that this plat of ALDERBROOK SUBDIVISION, SECTION 3 was this day presented to me at my office by the aforesigned and acknowledged to their act and deed and was this day left for record. Whereupon same has been duly recorded this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Signed \_\_\_\_\_

**2931**



VICINITY MAP  
SCALE 1"=200'



Owner  
**Manor Lake, LLC**  
 10847 Omaha Trace  
 Union, Kentucky 41091

Client  
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 10847 Omaha Trace  
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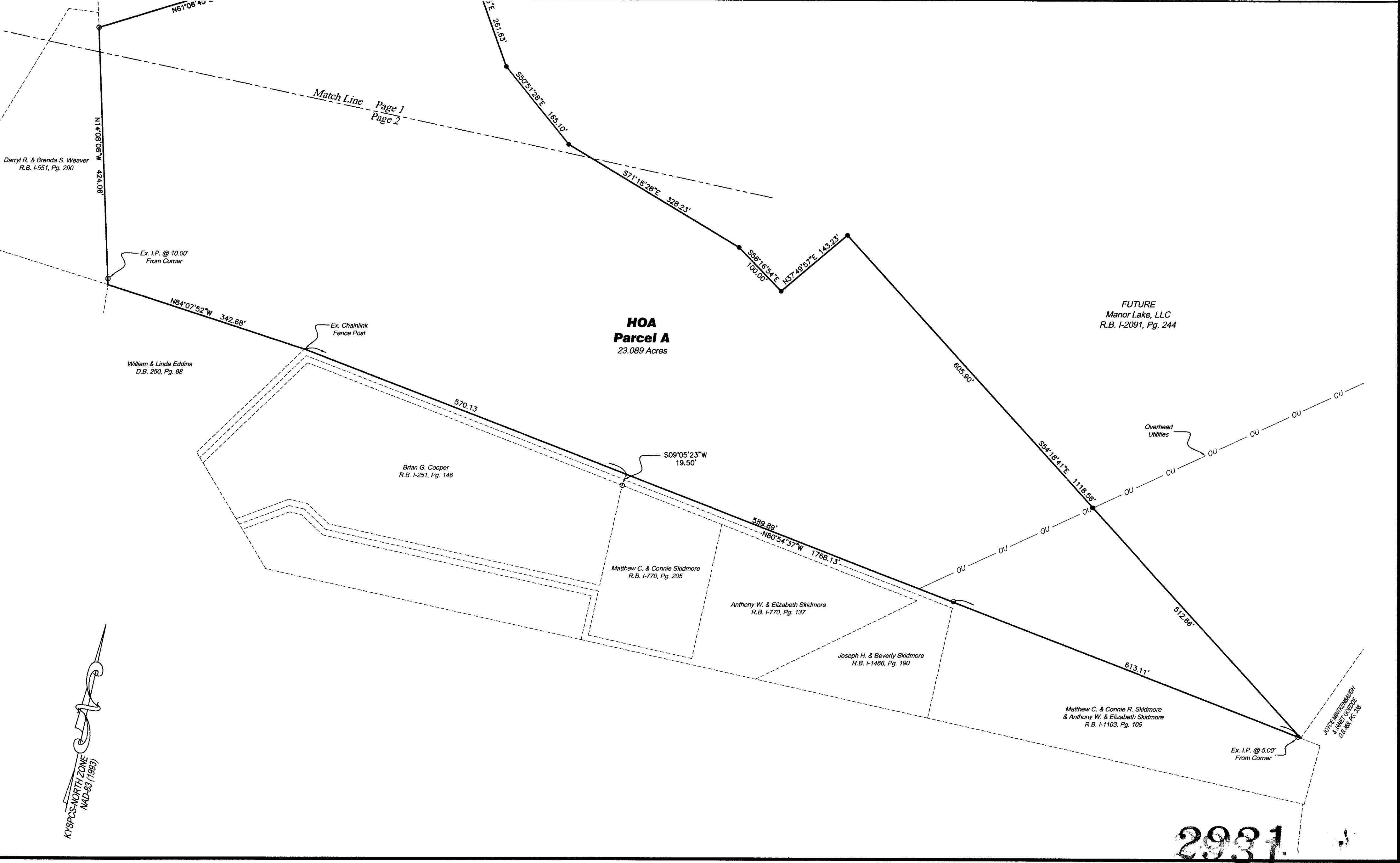
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**Page 2 of 2**



2931